PROPOSAL

# **Section 1: Applicant’s information**

| **CFP reference no.** | PRO LGPN 05/2024 |
| --- | --- |
| **Name of applicant** |  |
| **Name of applicant representative** |  |
| **Submission date** |  |

## Contact information

Provide the contact information and signature(s) of person(s) that UNOPS may contact for any requests for clarification during proposal evaluation.

**NOTE:** This person must be available during four weeks following the receipt of the proposal.

| **Name** |  |
| --- | --- |
| **Title** |  |
| **Telephone/mobile (direct)** |  |
| **Email (direct)** |  |

# **Section 2: Past experience in donor or government funded environmental projects**

Identify all similar agreements during the last five (5) years, as well as all ongoing agreements and any that the applicant has committed to start. (Please see criterion 1.1).

## Similar agreements during the last five years

| **No.** | **Agreement title** | **Donor/Client** | **Location** | **Grant amount** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Please list the partner organization’s projects in the field of environmental protection. Additional documentation may be provided as annexes to the project proposal.

*Text*

# **Section 3: Applicant`s existing policy and regulatory framework**

Please describe whether the Applicant recently improved the local normative framework related to environmental governance and/or monitoring and evaluation (M&E) of environmental issues besides that it is envisaged in planning document, as well as whether you have valid crucial strategic document(s) related to the subject of the proposed intervention. All statements should be proved by submitting relevant documents. (Please see criteria from 1.2 to 1.4)

*Text*

# **Section 4: The Relevance of the Action**

Please describe the background information (problem analysis), objective of the proposed intervention, target group, proposed action/intervention, expected number of beneficiaries, involved stakeholders, partnership relation, as well as the approach which demonstrates response for overcoming the stated problem or situation, including the mandatory capacity building activity and cross-cutting issues (good governance aspects, gender mainstreaming, etc.). (Please see criteria from 2.1. to 2.5)

# *Text*

# **Section 5: Implementation Plan**

Complete information in the following table. Identify the relevant outputs, activities, responsible position and organisation, and the sequence and timing for the delivery of activities. Please adjust rows as necessary. (Please see criterion 3.1)

| Implementation plan | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity** | **Responsibility** | **Schedule and duration of activity in months** | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| **1.1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.3** |  |  |  |  |  |  |  |  |  |  |  |  |  |

# **Section 6: Outcomes and outputs**

Complete the following table for each outcome and output, as applicable. Extract each relevant indicator and insert it to the table below and provide the information requested. Please adjust rows as necessary. (Please see criterion 3.4)

| **Outcomes and Outputs** | **Key Indicators** | **Baseline and target** | **Means of Verification** |
| --- | --- | --- | --- |
| **OUTCOME 1:** |  |  |  |
| **Output 1.1:** |  |  |  |
| **Output 1.2:** |  |  |  |
| **OUTCOME 2:** |  |  |  |
| **Output 2.1:** |  |  |  |
| **Output 2.2:** |  |  |  |

# **Section 7: Potential risks and mitigation measures**

Please describe identified risks and mitigation measures. (Please see criterion 3.2)

*Text*

# **Section 8: Monitoring**

Please describe approaches for a monitoring system, including the type of collected data. (Please see criterion 3.3)

*Text*

# **Section 9: Sustainability**

Please elaborate how sustainability of the action will be ensured at all levels i.e. policy, institutional and financial. Be as specific as possible. (Please see criteria 4.1 and 4.2)

*Text*

# **Section 10: Impact of the Action**

Indicate what exact results (main short-term effects/outputs of the intervention, the direct tangible products delivered by the intervention) are expected to be achieved and how they will improve the above-described situation of beneficiaries. (Please see criterion 4.3)

*Text*

## 

Name of Authorised Official

Signature of Authorised Official Stamp